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Sent: 14 May 2003 17:45
Attach: [1 Agenda 20.5.03.doc](#)
Subject: Mendip Strategic Partnership Board Agenda 20.5.03

Dear MSP Board Member,

Please find attached the agenda for the next meeting of the Mendip Strategic Partnership, to be held on **Tuesday 20th May at the Assembly Room, Memorial Theatre Complex, Christchurch Street West, commencing at 3pm**. The papers for this meeting will follow by e-mail on Friday 16th May.

Regards

Sara Skirton
Community Planning and Consultation Officer

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The Mendip Strategic Partnership

Board Meeting 20th May 2003
3pm Assembly Room, Memorial Theatre Complex,
Christchurch Street West, Frome
Agenda

- 1. Apologies**
- 2. Public Participation**
- 3. Foodlinks – Presentation by Paul Sander-Jackson**
- 4. Minutes of the meeting of 4th March 2003**
- 5. Changes to Membership** *update*
- 6. Task Group Progress Reports** *feedback from Transport, Employment and Education & Skills Task Groups*
- 7. Communications Sub Group Update** *update for information*
- 8. Community Engagement Programme** *verbal report to be made at the meeting*
- 9. Protocols for Somerset LSPs** *to consider a draft protocol for all Somerset LSPs*
- 10. Shepton Mallet Area Pilot** *report for information / consideration*
- 11. Financial update** *standing item for information*
- 12. Any Other Business**
- 13. Schedule of future meetings**